

**NOTICE AND AGENDA  
WORK SESSION OF THE BOARD OF DIRECTORS OF THE  
LORSON RANCH METROPOLITAN DISTRICT NO. 3**

NOTICE IS HEREBY GIVEN that the Boards of Directors (the “Boards”) of the Lorson Ranch Metropolitan District No. 3 (the “Districts”), of El Paso County, Colorado, will hold a work session at 6:00 p.m., or as soon as thereafter possible, on April 1, 2026, in person, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

**Date:** April 1, 2026  
**Time:** 6:00 p.m., or as soon thereafter as possible  
**Location:** Security Fire Station #4  
7600 Wayfarer Drive  
Colorado Springs, CO 80925

**AGENDA**

**Board of Directors District No. 3**

Thomas Fredericks, President (2029)  
Asia Zanders, Secretary/Treasurer (2027)  
Samuel Mitchell, Asst. Sec./Treas. (2027)  
Drew Bailey, Asst. Sec./Treas. (2029)  
Kimberly Allen, Asst. Sec./Treas. (2027)

1. Call to Order
2. Disclosure of Potential Conflicts of Interest
3. Consider Approval of the Agenda and Meeting Location
4. Public Comment (limited to three minutes per person)
5. Board Education Session
6. Discussion Regarding Meeting Schedule
7. Discussion Regarding ARC and Covenant Control Committee
8. Other Business
9. Continuation/Adjournment