

# LORSON RANCH METROPOLITAN DISTRICT NOS. 1-7

<https://www.lorsonranchmds.com/>

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Lorson Ranch Metropolitan District Nos. 1-7 will hold an Annual Meeting. Such meeting will be held at 9:00 a.m. on November 2, 2023 via Zoom telephone and videoconference (see access information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

### **MEETING AGENDA**

**DATE:** Wednesday, November 2, 2023

**TIME:** 9:00 a.m.

**LOCATION:** Zoom Meeting ID: 161 510 5159

Passcode: 182672

Dial-In: 1-669-254-5252

<https://spencerfane.zoomgov.com/j/1615105159?pwd=V09SWUpZTUVaMC9Jb3pxb1FXN1lxZz09>

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment